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## BIB DATA SHEET

CONFIRMATION NO. 9604

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|---------------|-----------------------|-------|----------------|---------------------|
| 10/533,980    | 03/27/2006<br>RULE    | 210   | 1797           | SPRUS60.001APC      |

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/AU03/01088 08/27/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

AUSTRALIA 2002952478 11/05/2002  
 AUSTRALIA 2002953007 11/28/2002

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*

| Foreign Priority claimed     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 35 USC 119(a-d) conditions met                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|------------------------------|---|---|---|------------------|-----------------|--------------|--------------------|
| Verified and<br>Acknowledged |   | /PETER A<br>HRSUKO/C/<br>Examiner's Signature |   | PAH<br>Initials  | AUSTRALIA       | 22           | 36                 |
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## TITLE

Process and apparatus for the treatment of saline water

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1370 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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